



**COMMITTEE OF THE WHOLE
COUNCIL CHAMBERS
January 19, 2026
Agenda**

A. CALL TO ORDER – ROLLCALL

B. CELL PHONE USE DURING MEETINGS

C. LAND ACKNOWLEDGEMENT

D. AGENDA

D.1 Additions/Deletions

D.2 Approval

E. DECLARATIONS OF ANY CONFLICTS OF INTEREST

F. DELEGATIONS/PRESENTATIONS

F.1 Waylon Mosher Trap Tree Events

G. MINUTES OF PREVIOUS MEETING

G.1 December 15, 2025

H. BUSINESS ARISING FROM THE MINUTES/UNFINISHED BUSINESS

H.1

I. STAFF REPORTS

I.1 Director of Finance

a) Report

b) Monthly Financial Statement – Operations

c) Monthly Financial Statement - Capital

- I.2 Director of Public Works Report**
- I.3 Special Constable/Bylaw Officer-Protective Services Report**
- I.4 Dangerous or Unsightly Premises Reports**
- I.5 Deputy Chief Administrative Officer Report**
- I.6 Chief Administrative Officer Report**

J. CORRESPONDENCE

- J.1 None**

K. NEW BUSINESS

- K.1 Joint Council Meeting Submissions**
- K.2 Community use of Schools**

L. IN-CAMERA

- L.1 Legal**
- L.2 Contract**

M. ADJOURNMENT