



**COMMITTEE OF THE WHOLE
COUNCIL CHAMBERS TOWN HALL
December 15, 2025**

A. CALL TO ORDER – ROLLCALL

B. CELL PHONE USE DURING MEETINGS

C. LAND ACKNOWLEDGEMENT

D. AGENDA

D.1 Additions/Deletions

D.2 Approval

E. DECLARATIONS OF ANY CONFLICTS OF INTEREST

F. DELEGATIONS/PRESENTATIONS

F.1 none

G. MINUTES OF PREVIOUS MEETING

G.1 November 17, 2025

H. BUSINESS ARISING FROM THE MINUTES/UNFINISHED BUSINESS

H.1 Update on West & Third Avenue upgrade project.

I. STAFF REPORTS

I.1 Director of Finance

a) Report

b) Monthly Financial Statement – Operations

c) Monthly Financial Statement - Capital

I.2 Director of Public Works Report

I.3 Special Constable/Bylaw Officer

a) Protective Services Report

I.4 Dangerous & Unsightly Administrator

a) Dangerous or Unsightly Premises Reports

I.5 Deputy Chief Administrative Officer Report

I.6 Chief Administrative Officer Report

J. CORRESPONDENCE

K. NEW BUSINESS

- K.1 Public Input Period Proposal**
- K.2 Proposal for Crosswalk Signage**
- K.3 Levy -January 01, 12:00 PM-Deputy Mayor Saulnier**
- K.4 Outdoor Light House Decoration Contest Winners**

L. IN-CAMERA

- L.1 Legal**

M. ADJOURNMENT