



**COMMITTEE OF THE WHOLE
COUNCIL CHAMBERS TOWN HALL
November 17, 2025**

A. CALL TO ORDER – ROLLCALL

B. CELL PHONE USE DURING MEETINGS

C. LAND ACKNOWLEDGEMENT

D. AGENDA

D.1 Additions/Deletions

D.2 Approval

E. DECLARATIONS OF ANY CONFLICTS OF INTEREST

F. DELEGATIONS/PRESENTATIONS

F.1 Lobster Bash-Phil Robertson

G. MINUTES OF PREVIOUS MEETING

G.1 October 20, 2025

H. BUSINESS ARISING FROM THE MINUTES/UNFINISHED BUSINESS

H.1 Digby Area Food Bank-Copy of Correspondence

I. STAFF REPORTS

I.1 Director of Finance

a) Report

b) Monthly Financial Statement – Operations

c) Monthly Financial Statement - Capital

I.2 Director of Public Works

a) Report

- I.3 Special Constable/Bylaw Officer**
 - a) Protective Services Report**
- I.4 Dangerous & Unsightly Administrator**
 - a) Dangerous or Unsightly Premises Reports**
- I.5 Deputy Chief Administrative Officer**
 - a) Report**
- I.6 Chief Administrative Officer**
 - a) Report**

J. CORRESPONDENCE

- J.1 Hwy 101 Joint Task Force**
- J.2 Letter to the Town of Digby Re Shower Facilities**

K. NEW BUSINESS

- K.1 Tree Lighting Ceremony**
- K.2 Outdoor Christmas Light Decorating Contest**
- K.3 MLA Jill Balser- Proposal of Quarterly Meetings start date of Feb.2026**
- K.4 Proposal for Formal Letter to Tri County School Board**

L. IN-CAMERA

- L. 1 Security**

M. ADJOURNMENT