



**COMMITTEE OF THE WHOLE
COUNCIL CHAMBERS TOWN HALL
October 20, 2025**

A. CALL TO ORDER – ROLLCALL

B. LAND ACKNOWLEDGEMENT

C. AGENDA

C.1 Additions/Deletions

C.2 Approval

D. DECLARATIONS OF ANY CONFLICTS OF INTEREST

E. DELEGATIONS/PRESENTATIONS

E.1 Proposal for Fire Service Training Facility- Bruce Snell

E.2 Digby Area Skating Club

F. MINUTES OF PREVIOUS MEETING

F.1 September 15, 2025

G. BUSINESS ARISING FROM THE MINUTES/UNFINISHED BUSINESS

G.1 Victoria St Intersection Sign Removal (KFC)

H. STAFF REPORTS

H.1 Director of Finance

a) Report

b) Monthly Financial Statement – Operations

c) Monthly Financial Statement - Capital

H.2 Director of Public Works

a) Report

- H.3 Special Constable/Bylaw Officer
 - a) Protective Services Report
- H.4 Dangerous & Unsightly Administrator
 - a) Dangerous or Unsightly Premises Reports
- H.5 Deputy Chief Administrative Officer
 - a) Report
- H.6 Chief Administrative Officer
 - a) Report

I. CORRESPONDENCE

- I.1

J. NEW BUSINESS

- J.1 Fundy Institute- Councillor R. Foote
- J.2 Banner Program
- J.3 Washroom/Shower Digby Station, Extension of Time
- J.4 Development Officer Job Description
- J.5 Digby Area Food Bank
- J.6 WREN Intermunicipal Agreement
- J.7 Digby Area High School Tutoring Pilot Program
- J.8 Sobey's Crosswalk
- J.9 Request meeting with MLA Jill Balser
- J.10 Tides of Time Legacy Project

K. IN-CAMERA

- K.1 Personnel
- K.2 Legal

J. ADJOURNMENT