



**COMMITTEE OF THE WHOLE
COUNCIL CHAMBERS TOWN HALL
September 15, 2025
AGENDA**

A. CALL TO ORDER – ROLLCALL

B. LAND ACKNOWLEDGEMENT

C. AGENDA

C.1 Additions/Deletions

C.2 Approval

D. DECLARATIONS OF ANY CONFLICTS OF INTEREST

E. DELEGATIONS/PRESENTATIONS

E.1

F. MINUTES OF PREVIOUS MEETING

F.1 August 18, 2025

G. BUSINESS ARISING FROM THE MINUTES/UNFINISHED BUSINESS

G.1

H. STAFF REPORTS

H.1 Director of Finance

a) Report

b) Monthly Financial Statement – Operations

c) Monthly Financial Statement - Capital

H.2 Director of Public Works

a) Report

H.3 Special Constable/Bylaw Officer

a) Protective Services Report

- H.4 Dangerous & Unsightly Administrator**
 - a) Dangerous or Unsightly Premises Reports**
- H.5 Chief Administrative Officer**
 - a) Report**

I. CORRESPONDENCE

- I.1 Tim Peck -CAO response letter**
- I.2 Skating Club Grant Money**
- I.3 Old Firehall Property**

J. NEW BUSINESS

- J.1 VIC Proposal**
- J.2 Policy for Report Submissions**

K. IN-CAMERA

- K.1 Lease Agreements**

L. ADJOURNMENT

