



**COMMITTEE OF THE WHOLE
COUNCIL CHAMBERS TOWN HALL
August 18, 2025
AGENDA**

A. CALL TO ORDER – ROLLCALL

B. LAND ACKNOWLEDGEMENT

C. AGENDA

- C.1 Additions/Deletions**
- C.2 Approval**

D. DECLARATIONS OF ANY CONFLICTS OF INTEREST

E. DELEGATIONS/PRESENTATIONS

- E.1**

F. MINUTES OF PREVIOUS MEETING

- F.1 July 21, 2025**

G. BUSINESS ARISING FROM THE MINUTES/UNFINISHED BUSINESS

- G.1 Response-Correspondence-Lobster Bash**
- G.2 Response-Correspondence- Wharf Rat Rally**
- G.3 Response-Correspondence- Scallop Days**

H. STAFF REPORTS

- H.1 Director of Finance**
 - a) Report**
 - b) Monthly Financial Statement – Operations**
 - c) Monthly Financial Statement - Capital**

- H.2 Director of Public Works**
 - a) Report**
- H.3 Special Constable/Bylaw Officer**
 - a) Protective Services Report**
- H.4 Dangerous & Unsightly Administrator**
 - a) Dangerous or Unsightly Premises Reports**
- H.5 Chief Administrative Officer**
 - a) Report**

I. CORRESPONDENCE

- I.1 Municipal Affairs -Nova Scotia Firefighters School**
- I.2 Invitation to Ordination Service for Alexander McMorine, Digby Baptist Church**
- I.3 Nova Scotia TRP Grant**

J. NEW BUSINESS

- J.1 Draft cell phone usage policy**
- J.2 Submission of Agenda Items**

K. IN-CAMERA

- K.1 Legal**
- K.2 Contracts**
- K.3 Property Acquisition**

L. ADJOURNMENT