



**COMMITTEE OF THE WHOLE
COUNCIL CHAMBERS TOWN HALL**

July 21, 2025

AGENDA

A. CALL TO ORDER – ROLLCALL

B. LAND ACKNOWLEDGEMENT

C. AGENDA

C.1 Additions/Deletions

C.2 Approval

D. DECLARATIONS OF ANY CONFLICTS OF INTEREST

E. DELEGATIONS/PRESENTATIONS

E.1 Peter Iodice-Garbage

F. MINUTES OF PREVIOUS MEETING

F.1 June 16, 2025

G. BUSINESS ARISING FROM THE MINUTES/UNFINISHED BUSINESS

G.1 Response-Correspondence-Grace United Church

G.2 Response-Correspondence- Nella Pidutti

G.3 Response-Correspondence- Peter and Nicole Lockerbie

H. STAFF REPORTS

H.1 Director of Finance

a) Report

b) Monthly Financial Statement – Operations

c) Monthly Financial Statement - Capital

- H.2 Director of Public Works
 - a) Report
- H.3 Special Constable/Bylaw Officer
 - a) Protective Services Report
- H.4 Dangerous & Unsightly Administrator
 - a) Dangerous or Unsightly Premises Reports
- H.5 Chief Administrative Officer
 - a) Report

I. CORRESPONDENCE

- I.1 Letter-Maureen Gauthier
- I.2 Letter-Christian Orde

J. NEW BUSINESS

- J.1

K. IN-CAMERA

- K.1 Legal

L. ADJOURNMENT