



**COMMITTEE OF THE WHOLE
COUNCIL CHAMBERS TOWN HALL**

June 16, 2025

AGENDA

A. CALL TO ORDER – ROLLCALL

B. LAND ACKNOWLEDGEMENT

C. AGENDA

C.1 Additions/Deletions

C.2 Approval

D. DECLARATIONS OF ANY CONFLICTS OF INTEREST

E. DELEGATIONS/PRESENTATIONS

E.1

F. MINUTES OF PREVIOUS MEETING

F.1 May 20, 2025

G. BUSINESS ARISING FROM THE MINUTES/UNFINISHED BUSINESS

G.1 Land Interest

H. STAFF REPORTS

H.1 Director of Finance

a) Report

b) Monthly Financial Statement – Operations

c) Monthly Financial Statement - Capital

H.2 Director of Public Works

a) Report

H.3 Special Constable/Bylaw Officer

a) Protective Services Report

- H.4 **Dangerous & Unsightly Administrator**
 - a) **Dangerous or Unsightly Premises Reports**
- H.5 **Grant Coordinator**
 - a) **Report**
- H.6 **Chief Administrative Officer**
 - a) **Report**

I. CORRESPONDENCE

- I.1 **Grace United Church of Canada**
- I.2 **Yarmouth Hospital Foundation**
- I.3 **Nella Pidutti**

J. NEW BUSINESS

- J.1 **Digby Scallop Shell location**

K. IN-CAMERA

- K.1

L. ADJOURNMENT