
TOWN OF DIGBY
COMMITTEE OF THE WHOLE
Tuesday April 22, 2025
Council Chambers

AGENDA

- A. CALL TO ORDER**
- B. AGENDA**
 - B.1** Additions/Deletions
 - B.2** Approval
- C. DELEGATIONS/PRESENTATIONS**
 - C.1** Chris Larson- Wharf Rat Rally
 - C.2** Nancy Whalley-Community Navigator
 - C.3** Digby Fire Department
- D. MINUTES OF PREVIOUS MEETING**
 - D.1** March 17, 2025
- E. BUSINESS ARISING FROM THE MINUTES/UNFINISHED BUSINESS**
 - E.1** Digby Home and Lifestyle Expo
 - E.2** Letter-Jennie Obrien
- F. STAFF REPORTS**
 - F.1 Chief Administrative Officer**
 - a) Report
 - F.2 Director of Public Works**
 - a) Report
 - F.3 Director of Finance**
 - a) Report
 - b) Operating and Capital Budget Report
 - F.4 Special Constable**
 - a) Dangerous or Unsightly Premises Reports
 - b) Protective Services Report
 - F.5 Grant Coordinator**
 - a) Report
- G. CORRESPONDENCE**
 - G.1** Correspondence-Minister Masland and Minister Lohr
- H. NEW BUSINESS**
 - H.1** Communication Strategy
 - H.2** Mount Street School
 - H.3** Banners for the 135th
 - H.4** Request for decision- Public Works Administrative Assistant
- I. IN-CAMERA**
 - I.1** Property
- J. ADJOURNMENT**