
TOWN OF DIGBY
COMMITTEE OF THE WHOLE
Monday August 19, 2024
Council Chambers

AGENDA

- A. CALL TO ORDER**
- B. AGENDA**
 - B.1** Additions/Deletions
 - B.2** Approval
- C. DELEGATIONS/PRESENTATIONS**
 - C.1** Staff Sgt. Grant Ryland
 - C.2** Alan Franklin – Vacant Buildings/Unsightly Properties
- D. MINUTES OF PREVIOUS MEETING**
 - D.1** July 15, 2024
- E. BUSINESS ARISING FROM THE MINUTES/UNFINISHED BUSINESS**
 - E.1** a) Letter-Minister Balsler
b) Letter-Minister Thompson
- F. STAFF REPORTS**
 - F.1 Chief Administrative Officer**
 - a) Report
 - F.2 Director of Public Works**
 - a) Report
 - b) Mount Street Project update
 - F.3 Director of Finance**
 - a) Report
 - F.4 Special Constable**
 - a) Dangerous or Unsightly Premises Reports
 - b) Protective Services Report
 - F.5 Grant Coordinator**
 - a) Report
 - F.6 Returning Officer**
 - a) Report
- G. CORRESPONDENCE**
 - G.1** EcoDrive Nova Scotia Initiative
 - G.2** Sydney Street Pub
- H. NEW BUSINESS**
 - H.1** Short Term Rental Act and Regulations
 - H.2** Municipal Code of Conduct
 - H.3** Digby Station – Princes Helene painting, Commercial Kitchen, Sound Panels
- I. IN-CAMERA**
 - I.1** Legal
 - I.2** Personnel
- J. ADJOURNMENT**