
TOWN OF DIGBY
COMMITTEE OF THE WHOLE
Monday October 21, 2024
Council Chambers

AGENDA

- A. CALL TO ORDER**

- B. AGENDA**
 - B.1** Additions/Deletions
 - B.2** Approval

- C. DELEGATIONS/PRESENTATIONS**
 - C.1**

- D. MINUTES OF PREVIOUS MEETING**
 - D.1** September 16, 2024

- E. BUSINESS ARISING FROM THE MINUTES/UNFINISHED BUSINESS**
 - E.1**

- F. STAFF REPORTS**
 - F.1 Chief Administrative Officer**
 - a) Report
 - F.2 Director of Public Works**
 - a) Report
 - F.3 Director of Finance**
 - a) Report
 - b) Operating and Capital Budget Report
 - F.4 Special Constable**
 - a) Dangerous or Unsightly Premises Reports
 - b) Protective Services Report
 - F.5 Grant Coordinator**
 - a) Report
 - F.6 Returning Officer**
 - a) Report

- G. CORRESPONDENCE**
 - G.1** George Lemaitre-Waste disposal
 - G.2** Conway Workshop Association

- H. NEW BUSINESS**
 - H.1**

- I. IN-CAMERA**
 - I.1** Contact

- J. ADJOURNMENT**