
TOWN OF DIGBY
COMMITTEE OF THE WHOLE
Monday January 15, 2024
Council Chambers
6:00 PM

AGENDA

- A. CALL TO ORDER**
- B. AGENDA**
 - B.1** Additions/Deletions
 - B.2** Approval
- C. DELEGATIONS/PRESENTATIONS**
 - C.1**
- D. MINUTES OF PREVIOUS MEETING**
 - D.1** December 18, 2023
- E. BUSINESS ARISING FROM THE MINUTES/UNFINISHED BUSINESS**
 - E.1** Vacant Building By law
- F. STAFF REPORTS**
 - F.1 Chief Administrative Officer**
 - a) Report
 - F.2 Director of Public Works**
 - a) Reports
 - F.3 Director of Finance**
 - a) Reports
 - F.4 Special Constable**
 - a) Dangerous or Unsightly Premises Reports
 - b) Protective Services Report
- G. CORRESPONDENCE**
 - G.1** Communities in Bloom
- H. NEW BUSINESS**
 - H.1** Wilbur
 - H.2** ATV-First Avenue
 - H.3** Marshalling Yard/First Avenue
- I. IN-CAMERA**
 - I.1**
- J. ADJOURNMENT**