
TOWN OF DIGBY
COMMITTEE OF THE WHOLE
Monday April 17, 2023
Council Chambers
6:00 PM

AGENDA

- A. CALL TO ORDER**
- B. AGENDA**
 - B.1** Additions/Deletions
 - B.2** Approval
- C. DELEGATIONS/PRESENTATIONS**
 - C.1** Basin Aquatics Centre-Brooke McNeil
 - C.2** Western REN-Brenda LaGrandeur
- D. MINUTES OF PREVIOUS MEETING**
 - D.1** March 20, 2023
- E. BUSINESS ARISING FROM THE MINUTES/UNFINISHED BUSINESS**
 - E.1**
- F. STAFF REPORTS**
 - F.1 Chief Administrative Officer**
 - a) Report
 - F.2 Director of Public Works**
 - a) Reports
 - F.3 Director of Finance**
 - a) Reports
 - F.4 Special Constable**
 - a) Dangerous or Unsightly Premises Reports
 - b) Protective Services Reports
 - F.5 Community Development Coordinator**
 - a) Reports
- G. CORRESPONDENCE**
 - G.1**
- H. NEW BUSINESS**
 - H.1** Sustainable Services Growth Fund Agreement
 - H.2** Downtown Revitalization
 - H.3** Road Trails Act
 - H.4** NSFM Conference Registration-Digby Pines
 - H.5** Spring into Summer Event
- I. IN-CAMERA**
 - I.1**
- J. ADJOURNMENT**