
TOWN OF DIGBY
COMMITTEE OF THE WHOLE
Monday January 16, 2023
Council Chambers
6:00 PM

AGENDA

- A. CALL TO ORDER**
- B. AGENDA**
 - B.1 Additions/Deletions
 - B.2 Approval
- C. DELEGATIONS/PRESENTATIONS**
 - C.1
- D. MINUTES OF PREVIOUS MEETING**
 - D.1 December 19, 2022
- E. BUSINESS ARISING FROM THE MINUTES/UNFINISHED BUSINESS**
 - E.1
- F. STAFF REPORTS**
 - F.1 Chief Administrative Officer**
 - a) Report
 - F.2 Director of Public Works**
 - a) Reports
 - F.3 Director of Finance**
 - a) Reports
 - F.4 Special Constable**
 - a) Dangerous or Unsightly Premises Reports
 - b) Protective Services Reports
 - F.5 Community Development Coordinator**
 - a) Reports
- G. CORRESPONDENCE**
 - G.1 East Hants Correspondence Re Bill 225
- H. NEW BUSINESS**
 - H.1 Salary Scale Review
 - H.2 Digby Biomass District Heating Prefeasibility Report
 - H.3 Façade Program
 - H.4 Administrative Scent Free Policy
 - H.5 HR Scent Free Policy
 - H.6 Disposal of Surplus School Property Policy
- I. IN-CAMERA**
 - I.1
- J. ADJOURNMENT**