

---

**TOWN OF DIGBY**  
**COMMITTEE OF THE WHOLE**  
**Monday December 19, 2022**  
**Council Chambers**  
**6:00 PM**

---

**AGENDA**

- A. CALL TO ORDER**
- B. AGENDA**
  - B.1** Additions/Deletions
  - B.2** Approval
- C. DELEGATIONS/PRESENTATIONS**
  - C.1** Green Data Center
- D. MINUTES OF PREVIOUS MEETING**
  - D.1** November 21, 2022
- E. BUSINESS ARISING FROM THE MINUTES/UNFINISHED BUSINESS**
  - E.1**
- F. STAFF REPORTS**
  - F.1 Chief Administrative Officer**
    - a) Report
  - F.2 Director of Public Works**
    - a) Reports
  - F.3 Director of Finance**
    - a) Reports
  - F.4 Special Constable**
    - a) Dangerous or Unsightly Premises Reports
    - b) Protective Services Reports
  - F.5 Community Development Coordinator**
    - a) Reports
- G. CORRESPONDENCE**
  - G.1** Western Regional Enterprise Network
  - G.2** Digby Area Tourism Association
- H. NEW BUSINESS**
  - H.1** Healthy Eating Policy
  - H.2** Marketing and Promotion Levy Advisory Committee Terms of Reference
- I. IN-CAMERA**
  - I.1**
- J. ADJOURNMENT**