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**TOWN OF DIGBY**  
**COMMITTEE OF THE WHOLE**  
**Monday September 21, 2020**  
**Town Hall**  
**6:00 PM**

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**AGENDA**

- A. CALL TO ORDER**
- B. AGENDA**
  - B.1** Additions/Deletions
  - B.2** Approval
- C. DELEGATIONS/PRESENTATIONS**
  - C.1** Mackintosh Family
  - C.2** Rick Foote-bus route
- D. MINUTES OF PREVIOUS MEETING**
  - D.1** July 20, 2020
- E. BUSINESS ARISING FROM THE MINUTES**
  - E.1**
- F. STAFF REPORTS**
  - F.1 Chief Administrative Officer**
    - a) Report
  - F.2 Director of Finance**
    - a) Statement of operations
- G. CORRESPONDENCE**
  - G.1**
- H. NEW BUSINESS**
  - H.1**
- I. IN-CAMERA**
  - I.1**
- J. ADJOURNMENT**