

**DIGBY TOWN COUNCIL
REGULAR MEETING**

**Monday November 4, 2019
COUNCIL CHAMBERS
6:00 P.M.**

AGENDA

- A. ROLL CALL/CALL TO ORDER**
- B. PUBLIC HEARINGS**
- C. AGENDA**
 - C.1** Additions/Deletions
 - C.2** Approval
- D. DELEGATIONS & PRESENTATIONS**
 - D.1** Roger Marshall-Digby Downtown Business Association
- E. MINUTES OF PREVIOUS MEETING**
 - E.1** October 7, 2019
- F. BUSINESS ARISING FROM THE MINUTES/UNFINISHED BUSINESS**
 - F.1**
- G. REPORTS**
 - G.1** Chief Administrative Officer Report
 - G.2** Committee of the Whole Report
 - G.3** Digby Area Recreation Commission Report
- H. CORRESPONDENCE**
 - H.1** Minister of Municipal Affairs and Housing Chuck Porter
- I. NOTICE OF MOTIONS**
- J. NEW BUSINESS**
 - J.1** Dog Park Regulations/Signage
- K. IN CAMERA**
 - K.1** Legal
- L. ADJOURNMENT**